

CRITICAL AREAS PERMIT APPLICATION



PO Box 371 Stevenson, Washington 98648

Phone: (509)427-5970 Fax: (509)427-8202

Request:

- Critical Areas Permit
- Expedited Review
- Reasonable Use Allowance

Applicant/Contact: _____

Mailing Address: _____

Phone: _____ E-Mail Address: _____

Property Owner: _____

Mailing Address: _____

Phone: _____ E-Mail Address: _____

If there are Additional Property Owners, Please Attach Additional Pages and Signatures as Necessary

Subject Property Address (Or Nearest Intersection): _____

Tax Parcel Number: _____ **Zoning:** _____

Brief Project Summary: _____

Water Supply Source: City Well **Sewage Disposal Method:** City Septic

Critical Areas on or Near Subject Property (Check All That Apply):

- Geologically Hazardous Area
- Fish & Wildlife Habitat Conservation Area
- Wetland Area

Additional Information Regarding Critical Areas on or Near Subject Property: _____

As the property owners of the real property described in this proposal, our signatures indicate our approval of this proposal, with the understanding that the proposal is subject to review, approval, and/or denial under SMC 18.13. I/we hereby provide written authorization for the City to reasonably access to the subject property to examine the proposal and carry out the administrative duties of the Stevenson Municipal Code.

Incomplete applications will not be accepted. • Please ensure that all submittals are included

Signature of Applicant: _____ **Date:** _____

Signature of Property Owner: _____ **Date:** _____

For Official Use Only:
Date Application Received _____ • Date Application Complete _____



SUBMIT TO:
City Hall
7121 NE Loop Road

Critical Areas Permit

The following information is required for all Critical Areas Permit Applications. Applications without the required information will not be accepted. Critical Area Reports, Mitigation Plans, and all other technical assessments must be prepared by qualified professionals. The City may request 3rd party review of any submittals. The cost of such review is generally the responsibility of the applicant.

Submittal Requirements

- Application Fee** (Amount: _____ Date: _____ Receipt #: _____)
- Completed and Signed Critical Areas Permit Application**
- Any Associated Land Use and Building Permit Applications**
- Critical Area Reports** (Where applicable)
 - Geotechnical Assessment
 - Preliminary Habitat Assessment
 - Wetland Delineation
- Critical Area Mitigation Plans** (Where applicable)
 - Geotechnical Stabilization Report
 - Habitat Mitigation Plan
 - Wetland Mitigation Plan
 - Erosion Control Management Plan
 - Drainage Plan

The following information is required to evaluate requests for Expedited Review Permits. All requirements of the specific activity listed in SMC 18.13.025(C) must be met in order for the City to issue an Expedited Review Permit. It is the responsibility of the applicant to ensure all information is provided.

- Specific Expedited Review Requested:**
 - Vegetation Removal (*View Maintenance, Hazard Tree Removal, Weed Control, Fire Safety*)
 - Emergency
 - Utilities
 - Trail/Pathway
 - Site Investigation
 - Activity subsequent to previous review
- Site Plan** (Submitted on 8½"x11" or 11"x17" paper and showing general location the proposed activity, all existing development, and critical areas on and/or near the subject property)
- Technical Assessments** (Where applicable)
- Certification:** *By checking this box, I/we hereby certify that I/we have read SMC 18.13.025, will use all reasonable methods to avoid impacts to critical areas, and will not perform any activities not authorized through expedited review.*

The following information is required when an applicant asserts that SMC 18.13 would deny all reasonable economic use of a legal lot. All analyses and reports are to be prepared by a Qualified Professional. Only those reports that apply to a proposal are required, and it is the responsibility of the applicant to determine which reports will be required.

- All information required for the applicable critical area permit sought.**
- Reasonable Use Technical Assessment**
- Other Information** (Where applicable)