



STATE OF WASHINGTON

DEPARTMENT OF COMMERCE

1011 Plum Street SE • PO Box 42525 • Olympia, Washington 98504-2525 • (360) 725-4000  
[www.commerce.wa.gov](http://www.commerce.wa.gov)

October 17, 2018

Ben Shumaker  
Community Development Director  
City of Stevenson  
Post Office Box 371  
Stevenson, Washington 98648

Dear Mr. Shumaker:

Thank you for sending the Washington State Department of Commerce (Commerce) the following materials as required under RCW 36.70A.106. Please keep this letter as documentation that you have met this procedural requirement.

**City of Stevenson - Proposed amendment to the City's Shoreline Management Program with supplemental Critical Areas Ordinance provisions. Supplements involve Frequently Flooded Areas, Wetlands and Fish & Wildlife Habitat Areas in SMP Chapter 4. These materials were received on October 17, 2018 and processed with the Material ID # 25403.**

We have forwarded a copy of this notice to other state agencies.

If this submitted material is an adopted amendment, then please keep this letter as documentation that you have met the procedural requirement under RCW 36.70A.106.

If you have submitted this material as a draft amendment, then final adoption may occur no earlier than sixty days following the date of receipt by Commerce. Please remember to submit the final adopted amendment to Commerce within ten days of adoption.

If you have any questions, please contact Growth Management Services at [reviewteam@commerce.wa.gov](mailto:reviewteam@commerce.wa.gov), or call Dave Andersen (509) 434-4491 or Paul Johnson (360) 725-3048.

Sincerely,

Review Team  
Growth Management Services