



# CITY OF STEVENSON

7121 E Loop Road, PO Box 371, Stevenson, WA 98648

## PLANNING COMMISSION MEETING AGENDA

Monday, February 12, 2018

6:00 PM

### Preliminary Matters

1. **Chair Selects Public Comment Option**
2. **Minutes** January 8<sup>th</sup> Meeting Minutes
3. **Public Comment Period** (For items not located elsewhere on the agenda)

### New Business

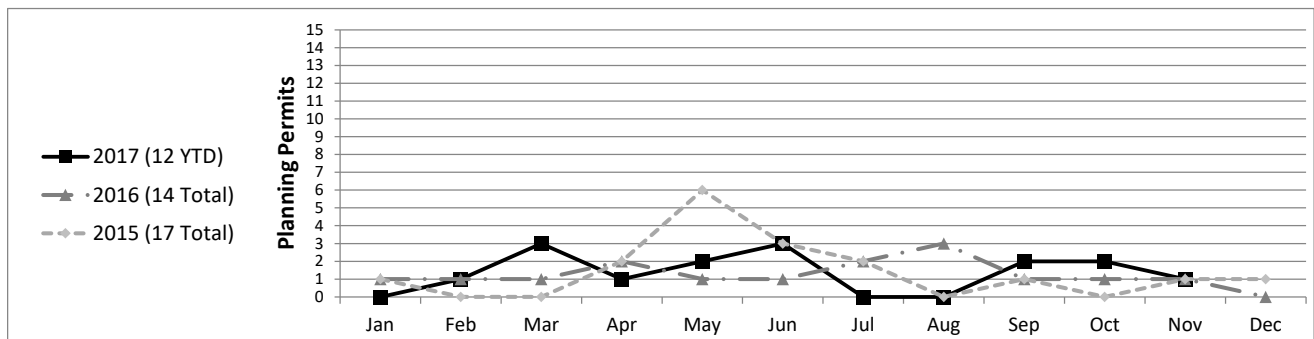
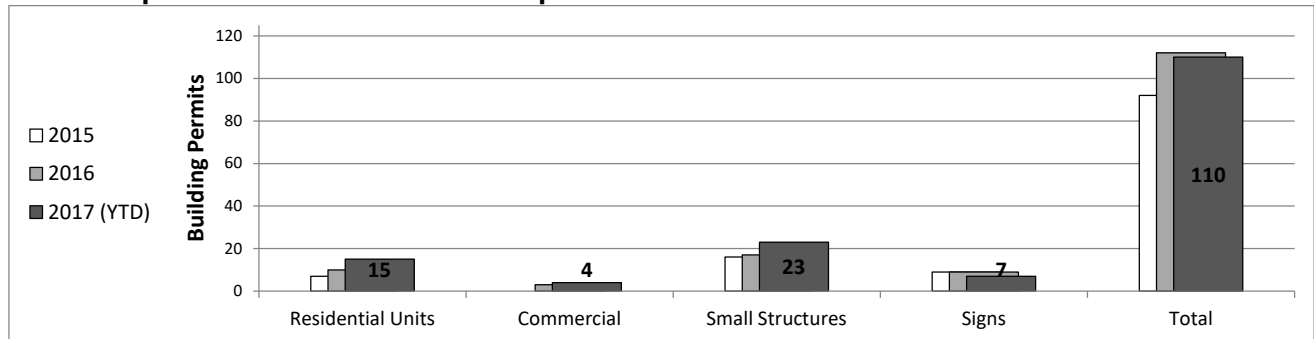
4. None.

### Old Business

5. **Shoreline Advisory Committee** 4 Draft Documents Public Release Discussion

### Discussion

6. **Staff & Commission Reports** Letters from public., Small cell technology (<https://www.youtube.com/watch?v=fjgaYTuB8Ws&feature=youtu.be>), Yakima Crack ([http://www.yakimaherald.com/slide/report-rattlesnake-ridge-landslide-could-last-years/article\\_46f14924-0651-11e8-a390-f38c79561ec1.html](http://www.yakimaherald.com/slide/report-rattlesnake-ridge-landslide-could-last-years/article_46f14924-0651-11e8-a390-f38c79561ec1.html)),
7. **Thought of the Month** Stevenson Downtown Association (Main Street Housing Tax Credit)
8. **Development Permit: 2017 Year-End Update:**



### Adjournment



### *Public Comment Options*

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**Option 1-** Each speaker will be offered three (3) minutes to express their thoughts during the general public comment period and three (3) minutes to comment during each public hearing period. Under certain circumstances the Chair may announce a change in a meeting's time limits. Written comments may also be submitted for the record.

**Option 2-** Any member of the public may participate in discussion throughout the meeting, provided that the Chair acknowledges them prior to their contribution. Participants should be keep comments brief and related to the agenda topic. Written comments may also be submitted for the record.